


Basic Details

Organisation Chain	Department of Pharmaceuticals National Institute of Pharmaceutical Education and Research (NIPER) Guwahati		
Tender Reference Number	NIPERG/SnP/17/8thCONV/26-27/35		
Tender ID	2026_MCF_836651_1		
Tender Type	Open Tender	Form of contract	Supply
Tender Category	Goods	No. of Covers	1
Payment Mode	Not Applicable	Is Multi Currency Allowed For BOQ	No
Is Multi Currency Allowed For Fee	No		

Cover Details, No. Of Covers - 1

Cover No	Cover	Document Type	Description
1	Fee/PreQual/Technical/Finance	.xls	Technical and Financial Bid

Tender Fee Details, [Total Fee in ₹ * - 0.00]

Tender Fee in ₹	0.00		
Fee Payable To	NA	Fee Payable At	NA
Tender Fee Exemption Allowed	NA		

EMD Fee Details

EMD Amount in ₹	0.00	EMD Exemption Allowed	NA
EMD Fee Type	NA	EMD Percentage	NA
EMD Payable To	NA	EMD Payable At	NA

Work /Item(s)

Title	Procurement of Gold Medals				
Work Description	Procurement of Gold Medals for 8th Convocation of NIPER Guwahati				
Pre Qualification Details	Please refer Tender documents.				
Tender Value in ₹	1	Product Category	Miscellaneous Goods	Sub category	Gold Medals
Contract Type	Tender	Bid Validity(Days)	30	Period Of Work(Days)	21
Location	NIPER Guwahati	Pincode	781101	Pre Bid Meeting Place	NA
Pre Bid Meeting Address	NA	Pre Bid Meeting Date	NA	Bid Opening Place	NIPER Guwahati

Critical Dates

Publish Date	30-Apr-2026 03:30 PM	Bid Opening Date	06-May-2026 02:30 PM
Document Download / Sale Start Date	30-Apr-2026 03:45 PM	Document Download / Sale End Date	06-May-2026 02:00 PM
Clarification Start Date	NA	Clarification End Date	NA
Bid Submission Start Date	30-Apr-2026 04:00 PM	Bid Submission End Date	06-May-2026 02:00 PM

Tender Documents

NIT Document	S.No	Document Name	Description	Document Size (in KB)
	1	Tendernotice_1.pdf	Procurement of Gold Medals	1734.95

Work Item Documents	S.No	Document Type	Document Name	Description	Document Size (in KB)
	1	Tender Documents	NIQGOLD.pdf	Procurement of Gold Medals for 8th Convocation of NIPER Guwahati	1734.95

Tender Inviting Authority

Name	Director NIPER Guwahati
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Address	NIPER Guwahati, SilaKatamur Halugurisuk, P.O. Changsari, Dist Kamrup, Assam, Pin 781101
<u>Tender Creator Details</u>	
Created By	Gitartha Goswami
Designation	Assistant Registrar
Created Date	30-Apr-2026 02:49 PM



राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान-गुवाहाटी
(औषध विभाग, रसायन एवं उर्वरक मंत्रालय, भारत सरकार)

सिला कटामूर, हलुगुरिसुक, चांगसारी, कामरूप, असम-781101, भारत

**NATIONAL INSTITUTE OF PHARMACEUTICAL
EDUCATION AND RESEARCH-GUWAHATI**

(Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India)
SilaKatamur (Halugurisuk), P.O.: Changsari, Dist: Kamrup, Assam, Pin: 781101.
Ph: 70990-07822; Email: purchase@niperguwahati.in

Short-Tender Notice Inviting Quotation(NIQ)

सं. | No: NIPER-G/S&P/17/8th CONV/2026-27/35

दिनांक | Date: 30.04.2026

Sealed quotations as per schedule enclosed as *Annexure I* is hereby invited by the undersigned, on behalf of Director, NIPER Guwahati from reputed vendors.

Name of goods/service/work: Procurement of Gold Medals for 8th Convocation of NIPER Guwahati

नियम एवं शर्तें | TERMS & CONDITIONS

1. **DATE AND TIME FOR SUBMISSION OF QUOTATION:** The signed quotation should be submitted in a sealed cover, super scribed with “**Quotation for procurement of Gold Medals against CPPP Tender ID _____ and NIQ no. NIPER-G/S&P/17/8th CONV/2026-27/35 dated 30.04.2026**” and addressed to the *Director, National Institute of Pharmaceutical Education and Research (NIPER) Guwahati, Sila Katamur, Changsari, Kamrup, Assam-781101, India* so as to reach this institute on or before **6th May 2026 (Wednesday) up to 02.00 PM** and shall be opened on the same day at 02.30 PM in Stores and Purchase Department, NIPER Guwahati

2. The purchase will be carried out as per Institute requirement / specifications / scope of work and instructions of the indentor concerned.

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CONTENTS IN SOFT COPIES WILL BE PROVIDED BY THE CONCERNED OFFICER OF NIPER GUWAHATI. Before final engraving, proof must be approved by the officer concerned of NIPER-G in writing. Accuracy of the printing contents etc. is essence of this work. Any item found defective or not conforming to the approved specifications shall be rejected summarily.

3. The delivery is to be completed within 3-4 week(s) from issue of purchase order.

4. The PRICE quoted should be inclusive of all taxes/charges including GST.

5. All the applicable taxes shall be deducted from the bill.

6. *Payment:* Payment(by cheque) will be made at the time of delivery and acceptance of ordered items at NIPER Guwahati.

7. GST Registration Certificate should be attached with Quote/NIQ.

8. **Acceptance & Rejection:** The acceptance of the quotation will rest with the Director, NIPER-Guwahati, who does not bind himself to accept the lowest quotation and reserves the right to

himself to reject or accept, partially or all the quotations received, without assigning any reason. The Director, NIPER-Guwahati further reserves the right to withdraw the tender or part thereof or modify the requirements without assigning any reason and the right to relax any of the conditions in the best interest of the Institution.



(भंडार एवं क्रय अधिकारी)
Stores and Purchase Officer

ANNEXURE-I

Schedule of Quantity

No.: NIPER-G/S&P/17/8th CONV/2026-27/.....³⁵

Date: 30.04.2026

Quotation No: -.....

Date:

Name of goods/service/work: Procurement of Gold Medals for 8th Convocation of NIPER Guwahati

Sr. No.	Description of goods/service/work	Quantity	Unit Rate (in Rs.)	Amount (in Rs.)
1	Supply of Customized Gold Medal with NIPER Logo and Academic Year on the other side (14Kt Hallmark, weight 5 gm with diameter 0.8 - 1.3 inch)	08		
TOTAL AMOUNT				
Total Amount in words		Rupeesonly		

Note:

1. Quoted rate should be inclusive of all applicable taxes including GST.
2. Freeze Date mechanism will be followed and the actual price will be fixed on the date of Purchase Order in accordance to the closing rate IBJA.
3. All Statutory deduction will be made as per prevailing rates and norms of NIPER-Guwahati.

Signature of authorized person

Signature

Seal of the Firm

Place.....

Date.....

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